

\* PLEASE SILENCE ALL CELL PHONES AND REFRAIN FROM CELL PHONE  
USE DURING THE MEETING \*

BOARD OF SELECTMEN  
MEETING OF SEPTEMBER 13, 2016  
A G E N D A

7:00 P.M. ~ CALL TO ORDER  
PLEDGE OF ALLEGIANCE

- *Community Input*
- *Town Manager's Report*
- *Police Chief's Report*

COMMUNITY CALENDAR:

CITATION:

\* Clement Conole – For His 36 Years of Service to the Town of Dracut

INTRODUCTIONS:

\* Lynette Gabrila – Veteran's Service Officer

\* Nathan Guilmette – IT Technician

AGENDA ITEMS:

\* Ann Vandal – Review and Vote on Policy & Procedures for Health Insurance  
under the Affordable Care Act Pages 1-2

\* Jay Reynolds – Discuss Sewer Rate Increase

\* Silva Lane Motor Sales, LLC – 28 Silva Lane – Requesting a Class 2 Used Car  
Dealers License Pages 3-19

\* Owen & Ollie's Restaurant & Pub, LLC, 91 Mill Street – Requesting a One-Day  
Outdoor Liquor License on September 18, 2016 from 11:00 a.m. to 6:00 p.m.  
Pages 20-22

\* Back to the Boathouse, 294 Tyngsboro Road– Requesting a One-Day Outdoor  
Liquor License on October 8, 2016 from 2:00 p.m. to 7:00 p.m. Page 23

\* Dracut Police Department – Requesting Approval of Two Stop Signs at Fox Street and Grandview Street (North) and Fox Street and Grandview Street (South)  
Pages 24-26

\* Dracut Police Department – Requesting Approval of a Stop Sign at Bryan Avenue and New Boston Road  
Pages 27-29

\* Approval of Cellco Partnership d/b/a Verizon Wireless, Utility Pole #14/7-1 at Broadway Road - Special Permit #16-3 Statement of Facts  
Pages 30-33

\* Approval of Cellco Partnership d/b/a Verizon Wireless, Utility Pole #176-10 at Thissell Avenue – Special Permit #16-4 Statement of Facts  
Pages 34-37

\* Approval of Cellco Partnership d/b/a Verizon Wireless, Utility Pole #10-9 at Robbins Avenue – Special Permit #16-5 Statement of Facts  
Pages 38-41

\* Acceptance of a Donation from Brox Industries – 2012 WANCO Radar Speed Trailer  
Pages 42-44

\* Selectwoman Tami Dristiliaris and Selectmen Tony Archinski - Discuss and Vote on a Dedication Monument on Town Owned Land for Mike Blatus

\* Discuss and Vote on Streamlining of the Permitting Process for Special Permits Regarding Zoning By-Law 2.11.30, Restaurant/Fast Food  
Pages 45-46

#### OLD BUSINESS:

\* Several Committees are looking to Fill Vacancies and Applications can be Completed on the Town's Website

#### NEW BUSINESS:

#### SUB-COMMITTEE REPORTS:

\* Review and Vote on the Charters for the Following Board of Selectmen Sub-Committees:

- |                         |             |
|-------------------------|-------------|
| * Housing               | Page 47     |
| * Open Space/Recreation | Pages 48-49 |
| * Economic Development  | Page 50     |
| * Education             | Page 51     |

APPROVAL OF MINUTES:

\* August 16, 2016 – Board of Selectmen’s Meeting

Pages 52-61

ADJOURNMENT:

“The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law”.